## **MEMORANDUM**

Agenda Item No. 11(A)(15)

TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

September 17, 2013

FROM:

R. A. Cuevas, Jr.

County Attorney

**SUBJECT:** 

Resolution directing the County

Mayor to prepare a study on the feasibility of the County providing U.S. passport services

to its residents at County

facilities

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairwoman Rebeca Sosa, and Co-Sponsors Vice Chair Lynda Bell and Commissioner Audrey M. Edmonson.

R. W. Cuevas, Jr. County Attorney

RAC/smm



TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

September 17, 2013

FROM:

R. A. Cuevas, Jr.

County Attorney

SUBJECT: Agenda Item No. 11(A)(15)

Flease	e note any nems checked.
	"3-Day Rule" for committees applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budget
	Budget required
	Statement of fiscal impact required
	Ordinance creating a new board requires detailed County Mayor's report for public hearing
(	No committee review
gargar from and the history and the same of the same o	Applicable legislation requires more than a majority vote (i.e., 2/3's, 3/5's, unanimous) to approve
	Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved	Mayor	Agenda Item No. 11(A)(15)
Veto		9-17-13
Override		
	en e	
	RESOLUTION NO.	

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE A STUDY ON THE FEASIBILITY OF THE COUNTY PROVIDING U.S. PASSPORT SERVICES TO ITS RESIDENTS AT COUNTY FACILITIES

WHEREAS, the U.S. passport is an important identity and citizenship document, allowing U.S. citizens to travel internationally; and

WHEREAS, the U.S. Department of State's Passport Services Directorate is responsible for issuing passports to U.S. citizens; and

WHEREAS, the Department of State has designated over 9,100 public sector facilities, called Passport Application Acceptance Facilities, to accept passport applications and ensure the integrity of the passport approval process; and

WHEREAS, Passport Application Acceptance Facilities are authorized to collect and retain the \$25 execution fee required as part of all passport applications; and

WHEREAS, a public sector facility may apply to the Department of State's National Passport Center to become designated as a Passport Application Acceptance Facility; and

WHEREAS, many post offices, clerks of court, public libraries and other state, county, and municipal government offices across the U.S., including some post offices and municipal government offices within Miami-Dade County, currently offer U.S. passport services as Passport Application Acceptance Facilities; and

WHEREAS, while the County at one time used to process U.S. passport applications at its "Team Metro" offices, this service was ultimately discontinued; and

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WHEREAS, resuming this service by providing U.S. passport services at County facilities would offer a substantial and valuable benefit to residents; and

WHEREAS, in light of the potential for the benefits discussed above, a study regarding the feasibility of the County providing U.S. passport services to its residents, including a cost analysis for the service and an analysis detailing the most appropriate County facilities to provide the service, would be in the best interest of the citizens of Miami-Dade County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board directs the County Mayor or County Mayor's designee to prepare a study on the feasibility of the County providing U.S. passport services to its residents at County facilities, including a cost analysis for the service and an analysis detailing the most appropriate County facilities to provide the service, within ninety (90) days of the effective date of this Resolution via a written report.

The Prime Sponsor of the foregoing resolution is Chairwoman Rebeca Sosa, and the CoSponsors are Vice Chair Lynda Bell and Commissioner Audrey M. Edmonson. It was offered by
Commissioner , who moved its adoption. The motion was seconded
by Commissioner and upon being put to a vote, the vote was as
follows:

Rebeca Sosa, Chairwoman Lynda Bell, Vice Chair

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Jean Monestime
Sen. Javier D. Souto
Juan C. Zapata

Esteban L. Bovo, Jr. Audrey M. Edmonson Barbara J. Jordan Dennis C. Moss Xavier L. Suarez

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The Chairperson thereupon declared the resolution duly passed and adopted this 17<sup>th</sup> day of September, 2013. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:	
Deputy Clerk	

Approved by County Attorney as to form and legal sufficiency.

MTM

Michael J. Mastrucci